

# Kathwood Baptist Church



## THE CHURCH IN WORSHIP

January 24, 2010

THIRD SUNDAY IN ORDINARY TIME

Eleven o'clock

### CALLED TOGETHER FOR WORSHIP...

Organ Prelude *O Come and Sing Unto the Lord* arr. Warren

Words of Welcome Rev. Christina Whitehouse-Suggs

\*Lighting the Candles Acolytes

Invocation Rev. Whitehouse-Suggs

\*Hymn 7 *Joyful, Joyful, We Adore Thee* HYMN TO JOY

### SEEKING THE LORD...

Psalm of the Day *Psalm 19* Nancy Brown

The heavens are telling the glory of God; and the firmament proclaims his handiwork. Day to day pours forth speech, and night to night declares knowledge. There is no speech, nor are there words; their voice is not heard; yet their voice goes out through all the earth, and their words to the end of the world. In the heavens he has set a tent for the sun, which comes out like a bridegroom from his wedding canopy, and like a strong man runs its course with joy. Its rising is from the end of the heavens, and its circuit to the end of them; and nothing is hid from its heat. The law of the LORD is perfect, reviving the soul; the decrees of the LORD are sure, making wise the simple; the precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is clear, enlightening the eyes; the fear of the LORD is pure, enduring forever; the ordinances of the LORD are true and righteous altogether. More to be desired are they than gold, even much fine gold; sweeter also than honey, and drippings of the honeycomb. Moreover by them is your servant warned; in keeping them there is great reward. But who can detect their errors? Clear me from hidden faults. Keep back your servant also from the insolent; do not let them have dominion over me. Then I shall be blameless, and innocent of great transgression. Let the words of my mouth and the meditation of my heart be acceptable to you, O LORD, my rock and my redeemer.

*Reader:* We hear the voice of God through these words. **All: Thanks be to God.**

\*Those who are able, please stand.

Call to Confession

Congregation

Lord, lis-ten to your chil-dren pray - ing, \_\_\_\_\_ Lord, send your Spir-it in this place; \_\_\_\_\_

Lord, lis-ten to your chil-dren pray - ing, \_\_\_\_\_ send us love, send us power, send us grace. \_\_\_\_\_

Prayers of Confession (*silent*)

Congregation

Assurance of Pardon

Rev. Michael Lee

Pastoral Prayer

Rev. Lee

The Lord's Prayer

Congregation

Our Father who art in heaven, Hallowed be thy name.  
 Thy kingdom come, Thy will be done on earth, as it is in heaven.  
 Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil:  
 For thine is the kingdom, and the power, and the glory, for ever. Amen.

\*Passing of the Peace: *The peace of the Lord be with you. And also with you.*

Congregation

We are God's peo - ple, the cho - sen\_ of the Lord, Born of His Spir - it, es - tab - lished by His

Word; Our cor - ner - stone is Christ a - lone, and strong in\_\_ Him we stand: O

let us live trans - par - ent - ly, and walk heart to heart and hand in hand.

Anthem

*Be Thou My Vision*

arr. Alice Parker

Epistle Reading

*I Corinthians 12:12-31a*

Jonathan McCullough

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then

deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*Reader:* We hear the voice of God through these words. **All: Thanks be to God.**

*Hymn 388	<i>Our God Has Made Us One</i>	OLD 134TH
Offertory Prayer of Dedication		Bob Bell
Offertory Meditation	<i>This Touch of Love</i>	arr. Burkhardt
*Hymn 253	<i>Doxology: Praise God from Whom All Blessings Flow</i>	OLD 100TH

## HEARING, PROCLAIMING, AND CELEBRATING GOD'S WORD...

Gospel Reading *Luke 4:14-30* Rev. Lee

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

*Reader:* We hear the voice of God through these words. **All: Thanks be to God.**

Sermon *You're Not What I Expected* Rev. Lee

## RESPONDING TO THE WORD OF GOD...

*Hymn 628	<i>A Servant of the Least</i>	DIADEMATA
To make your faith in Christ, to join this church by baptism, transfer of letter or statement of faith or to pray with the pastor, please come forward.		

## DEPARTING TO LOVE AND SERVE THE LORD.

Benediction		Rev. Lee
*Hymn 252	<i>Gloria Patri</i>	GREATOREX

**Please join us fellowship, coffee, and tea in the narthex following the service.**

Green is the color that adorns our altar table and pulpit this morning. Green is symbolic of growth and life. Following Jesus calls us to do both, and we do so together. Thanks be to God.

*The flowers on the altar today are given by Mr. and Mrs. Wilson Wall  
in memory of their mothers.*

## Coming Up this Week

### Tuesday, January 26

11:10 Seniors Fellowship

### Wednesday, January 27

5:45 Supper Served  
6:00 Children's Choirs  
6:30 Bible Study/Prayer Time  
6:35 Youth Choir Rehearsal  
6:35 Children's Mission Groups  
7:15 Chancel Choir Rehearsal

### Friday - Sunday, January 27-31

Adult Choir Festival



### Lectionary Readings for January 31<sup>st</sup>

Jeremiah 1:4-10 Psalm 71:1-6  
I Corinthians 13:1-13  
Luke 4:21-30

### Mark Your Calendars

Our 5<sup>th</sup> Sunday Lunch is next Sunday!  
Bring a dish to share. Our Deacons  
will serve us. Drinks provided.

### Volunteers

#### Next Sunday, January 31, 2010

**Deacons:** Bob Bell, Russell D'Arensbourg,  
Pam Greenlaw, Robert Young

**Ushers:** Betty Friedman & Henry Kemp

**Outreach:** Pam Greenlaw

**Extended Care:** Peggy Hammond &  
Nancy White

**Acolyte:** Phillip Page

### ~Welcome~

This morning we welcome Rev. Michael Lee to our pulpit. Rev. Lee and his wife Julie have recently moved to Hendersonville, NC to follow an employment opportunity for her. Michael is currently preaching and planning worship services for Pine Park Retirement Community and also a supply preacher for Marshall Baptist Church. He holds a Masters of Divinity Degree from Union Theological Seminary in New York, 5 units in Clinical Pastoral Education as well as a B.S. in Finance from Binghamton University.

### Church Staff

Interim Pastor  
Minister of Music  
Organist  
Ministry Assistant  
Financial Assistant  
Custodial Staff  
Cook

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Rev. Burt Pardue  
Voncille Williams  
Valerie Reed  
Dawn Gonzales  
John Ledell and Henry Cobb  
James Cobb

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